# **Ashe County**

150 Government Circle Jefferson, NC 28640



# **Meeting Agenda - Final**

Monday, November 1, 2021 9:00 AM

**Commission Meeting Room** 

# **County Commission**

Chairperson Todd McNeill Vice Chair William Sands Commissioner Chuck Olive Commissioner Jerry D. Powers Commissioner Jonathan Jordan County Commission Meeting Agenda - Final November 1, 2021

#### **BUSINESS SESSION**

### I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse

## II. Pledge of Allegiance/Opening Prayer

# III. Approval of Minutes

MIN 21-41 October 4, 2021 Special Meeting Minutes

<u>Attachments:</u> 11-1-21 October 4, 2021 Special Meeting Minutes.pdf

MIN 21-42 October 18, 2021 Regular Session Minutes

Attachments: 11-1-21 October 18, 2021 Regular Session Minutes.pdf

MIN 21-43 October 18, 2021 Executive Session Minutes

## IV. Adoption of Agenda

#### V. Public Comment

#### VI. Presentations

PRES 21-155	9:05 AM - Ashe Mer	norial Hospital CEO Bria	n Yates - Ashe Memorial

Hospital ARP Request

Attachments: 11-1-21 Ashe Memorial Hospital Request.pdf

PRES 21-156 9:20 AM - SkyLine Strategic Sales Supervisor Brent Keith - SkyLine ARP

Request

<u>Attachments:</u> 11-1-21 SkyLine Request.pdf

PRES 21-157 9:35 AM - County Manager Adam Stumb - Premium Pay Policy

<u>Attachments:</u> 11-1-21 Premium Pay Policy.pdf

PRES 21-159 9:45 AM - County Manager Adam Stumb - Amended American Rescue

Plan (ARP) Quarterly Budget

<u>Attachments:</u> 11-1-21 Amended ARP Quarterly Budget.pdf

PRES 21-158 9:55 AM - County Manager Adam Stumb - Request to Purchase Dental

Clinic Property

<u>Attachments:</u> 11-1-21 Dental Clinic Property.pdf

# **GENERAL SESSION**

## **VII. Commissioner Comments**

## VIII. Announcements

## IX. Executive Session

ES 21-9 G.S. 143-318.11 (a) (5) Acquisition of Property

# X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.