

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, November 15, 2021

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair William Sands
Commissioner Chuck Olive
Commissioner Jerry D. Powers
Commissioner Jonathan Jordan*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 21-44](#) November 1, 2021 Regular Session Minutes

Attachments: [11-15-21 November 1, 2021 Regular Session Minutes.pdf](#)

[MIN 21-45](#) November 1, 2021 Executive Session Minutes

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 21-160](#) 9:05 AM - DSS Director Tracie Downer - Monthly Departmental Updates

Attachments: [11-15-21 DSS Monthly Stats Report.pdf](#)

[PRES 21-161](#) 9:15 AM - Sheriff Phil Howell - Request for Reinstatement of Employee's Sick Leave

Attachments: [11-15-21 ACSO Employee Sick Leave Reinstatement.pdf](#)

[PRES 21-162](#) 9:20 AM - Generations Ashe Senior Center Director Glenda Luther - Ashe County Volunteer Initiative Program

Attachments: [11-15-21 Ashe County Volunteer Initiative Program.pdf](#)

[PRES 21-163](#) 9:30 AM - Emergency Management Coordinator Patty Gambill - Budget Amendment

Attachments: [11-15-21 Emergency Management Budget Amendment.pdf](#)

[PRES 21-164](#) 9:40 AM - Tax Administrator Chris Lambert - Monthly Tax Report

Attachments: [11-15-21 Monthly Tax Report.pdf](#)

[PRES 21-165](#) 9:45 AM - Economic Development Director Cathy Barr - Industrial Development Fund Grant Resolution

Attachments: [11-15-21 Industrial Development Fund Grant Resolution.pdf](#)

[PRES 21-166](#) 9:50 AM - Planning Director Wesley Barker - Budget Amendment

Attachments: [11-15-21 Planning Budget Amendment.pdf](#)

[PRES 21-167](#) 10:00 AM - County Manager Adam Stumb - Property Acquisition

[PRES 21-168](#) 10:10 AM - County Manager Adam Stumb - Budget Amendment

GENERAL SESSION

Appointments

[APP 21-9](#) West Jefferson Extraterritorial Jurisdiction (ETJ) Planning Board Reappointment

Attachments: [11-15-21 ETJ Reappointment.pdf](#)

[APP 21-10](#) High Country Rural Planning Organization Rural Transportation Advisory Committee Reappointment

Attachments: [11-15-21 RPO RTAC Reappointment.pdf](#)

Other Items for Consideration

[MISC 21-11](#) Road Petition - Bird's Eye View Lane

Attachments: [11-15-21 Road Petition - Bird's Eye View Lane.pdf](#)

[MISC 21-12](#) Employee Retirement Recognition

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.