

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, December 6, 2021

9:00 AM

The Venue at the Ashe County Chamber of Commerce

County Commission

*Chairperson Todd McNeill
Vice Chair William Sands
Commissioner Chuck Olive
Commissioner Jerry D. Powers
Commissioner Jonathan Jordan*

BUSINESS SESSION

I. 9:00 AM - Meeting Called to Order at The Venue at the Ashe County Chamber of Commerce

II. Election of Chairman & Vice Chairman

III. Pledge of Allegiance/Opening Prayer

IV. Approval of Minutes

[MIN 21-46](#) November 15, 2021 Regular Session Minutes

Attachments: [12-6-21 November 15, 2021 Regular Session Minutes.pdf](#)

V. Adoption of Agenda

VI. Public Comment

VII. Presentations

[PRES 21-169](#) 9:05 AM - Environmental Services Director Scott Hurley - Landfill Equipment Request

Attachments: [12-6-21 Landfill Equipment.pdf](#)

[PRES 21-170](#) 9:20 AM - Blue Ridge Conservancy Executive Director Charlie Brady - Round Up For Paddy Mountain Month Proclamation

Attachments: [12-6-21 Round Up For Paddy Mountain.pdf](#)

[PRES 21-171](#) 9:30 AM - County Manager Adam Stumb - Paddy Mountain Agreement

Attachments: [12-6-21 Paddy Mountain Agreement.pdf](#)

[PRES 21-172](#) 9:40 AM - County Manager Adam Stumb - Budget Amendment

[PRES 21-173](#) 9:45 AM - Chad Elbert, Enterprise Rent-A-Car - Fleet Presentation

Attachments: [12-6-21 Enterprise.pdf](#)

GENERAL SESSION**Appointments**

[APP 21-11](#) Vaya Health Regional Board Appointments

Attachments: [12-6-21 Vaya Regional Board Appointments.pdf](#)

[APP 21-12](#) Airport Advisory Board Reappointments

Attachments: [12-6-21 Airport Advisory Board Reappointments.pdf](#)

[APP 21-13](#) Regional Library Board Reappointment

Attachments: [12-6-21 Regional Library Board Reappointment.pdf](#)

[APP 21-14](#) Long Term Care Joint Community Advisory Committee Reappointment

Attachments: [12-6-21 Long Term Care Committee Reappointment.pdf](#)

Other Items for Consideration

[MISC 21-14](#) Employee Retirement Recognition

VIII. Commissioner Comments

IX. Announcements

X. Executive Session

[ES 21-10](#) G.S. 143-318.11 (a) (3) - Legal Issues (Opioid Litigation)

XI. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.