

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, August 1, 2022**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairperson Todd McNeill  
Vice Chair William Sands  
Commissioner Chuck Olive  
Commissioner Jerry D. Powers  
Commissioner Jonathan Jordan*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 22-22](#) June 6, 2022 Budget Work Session Minutes

**Attachments:** [08-01-22 June 6, 2022 Budget Session Minutes](#)

[MIN 22-23](#) June 7, 2022 Budget Work Session Minutes

**Attachments:** [08-01-22 June 7, 2022 Budget Session Minutes](#)

[MIN 22-24](#) June 8, 2022 Budget Work Session Minutes

**Attachments:** [08-01-22 June 8, 2022 Budget Session Minutes](#)

[MIN 22-25](#) June 20, 2022 Regular Session Minutes

**Attachments:** [08-01-22 June 20, 2022 Regular Session Minutes](#)

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 22-113](#) 9:05 AM - Emergency Management Coordinator Patty Gambill -  
Warrensville VFRD Request for Property at Middle School

[PRES 22-122](#) 9:05 AM - Emergency Management Coordinator Patty Gambill - Resolution  
Providing for the Limitations of Tax Rates in the Ashe County EMS/Rescue  
Service District

**Attachments:** [08-01-22 Resolution for Limitation of Tax Rates](#)

[PRES 22-115](#) 9:15 AM - DSS Director Tracie Downer - Budget Amendments

**Attachments:** [08-01-22 DSS Budget Ammendments](#)

[PRES 22-116](#) 9:20 AM - Dewey Covington, Commander VFW Post 7946 - Honor Flight  
to Washington, DC for Combat Veterans

**Attachments:** [08-01-22 Honor Flight to Washington](#)

[PRES 22-117](#) 9:30 AM - Beth Sorrell, Vice President Board of Directors - Ashe County Habitat for Humanity

[PRES 22-118](#) 9:40 AM - Nancy Saltz - Need for Veterinarian in Ashe County

[PRES 22-119](#) 9:50 AM - County Manager Adam Stumb - Dogget Road Convenience Center Lease

**Attachments:** [08-01-22 Dogget Road Lease](#)

[PRES 22-120](#) 9:50 AM - County Manager Adam Stumb - Riverview Community Center Roof Repairs

**Attachments:** [08-01-22 Riverview Community Center Roof Repairs](#)

[PRES 22-121](#) 9:50 AM - County Manager Adam Stumb - Revised American Recovery Plan (ARP) Grant Project Ordinance

**Attachments:** [08-01-22 ARP Grant Project Ordinance Revision](#)

[PRES 22-123](#) 9:50 AM - County Manager Adam Stumb - Airport Adjacent Property Owned by the County & Bobby Stanley

[PRES 22-124](#) 9:50 AM - County Manager Adam Stumb - Trash Stickers Three Main Concerns

### GENERAL SESSION

[APP 22-9](#) Appointment of Missy Seivers as Clerk to the Board

**Attachments:** [08-01-22 Appointment of Clerk to the Board](#)

### VII. Commissioner Comments

### VIII. Announcements

### IX. Executive Session

[ES 22-13](#) G.S. 143-318.11 (a) (3) - Legal Issues

### X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.