

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Tuesday, September 6, 2022**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairperson Todd McNeill  
Vice Chair William Sands  
Commissioner Chuck Olive  
Commissioner Jerry D. Powers  
Commissioner Jonathan Jordan*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 22-30](#) August 1, 2022 Executive Session Minutes

[MIN 22-31](#) August 15, 2022 Regular Session Minutes

**Attachments:** [09-06-22 August 15, 2022 Regular Session Minutes](#)

[MIN 22-32](#) August 15, 2022 Executive Session Minutes

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 22-143](#) 9:05 AM - Tax Administrator Chris Lambert - Tax Collector FY 2021/2022 Settlement (PowerPoint) Action Required

**Attachments:** [09-06-22 Tax Collector Settlement FY 2021-2022](#)

[PRES 22-144](#) 9:05 AM -Tax Administrator Chris Lambert - Tax Collector FY 2022/2023 Charge (PowerPoint) Action Required

**Attachments:** [09-06-22 FY 2022-2023 Tax Collector Charge](#)

[PRES 22-145](#) 9:05 AM - Tax Administrator Chris Lambert - Request to authorize tax collector to write-off 2012 delinquent tax bills (insolvents) per NCGS 105-373(g) and NCGS 105-378(a) Action Required

**Attachments:** [09-06-22 2012 delinquent tax bills \(insolvents\)](#)

[PRES 22-135](#) 9:10 AM - PUBLIC HEARING - Emergency Management Coordinator Patty Gambill - Resolution Providing for the Establishment of the Ashe County EMS/Rescue Service District

**Attachments:** [09-06-22 RESOLUTION OF THE ASHE COUNTY BOARD OF COMMISSIONERS](#)

[PRES 22-136](#) 9:15 AM - PUBLIC HEARING - Emergency Management Coordinator Patty Gambill - Findings Report on the proposal to create a county service district for EMS and rescue services in the Ashe County EMS/Rescue District

**Attachments:** [09-06-22 Findings Report on the Proposal to Create a County Service District fo](#)

[PRES 22-137](#) 9:20 AM - Emergency Management Coordinator Patty Gambill - Approval of the NC Statewide Mutual Aid Agreement

**Attachments:** [09-06-22 NC Statewide Emergency Management Mutual Aid & Assistance Agre](#)

[PRES 22-149](#) 9:30 am - Sheriff Howell - SRO Grant Discussion

[PRES 22-139](#) 9:35 AM - Zack Shepherd, LCAS, LCMHC, Community Relations Regional Director Vaya Health - Vaya Update

**Attachments:** [09-06-22 VAYA Update Ashe BOC Presentation](#)

[PRES 22-140](#) 9:40 AM - County Manager Adam Stumb - Cabling for Remote Proceedings

**Attachments:** [09-06-22 Memorandum of Agreement \(MOA\) Courtroom Cabling for Remote Pr](#)

[PRES 22-146](#) 9:45 AM - County Manager Adam Stumb - Employee Recognition of Years of Service

**Attachments:** [09-06-22 Employees Names & Years of Service](#)

[PRES 22-147](#) 9:50 AM - County Manager Adam Stumb - 163 Cabin Lease – South Mountain CAC

**Attachments:** [09-06-22 Southmountain Children & Family Services Lease](#)

[PRES 22-148](#) 9:55 AM - Keith Honeycutt, PEAK Sanitation, LLC (Boone, NC) 1st meeting seeking Franchise Approval

**Attachments:** [09-06-22 PEAK Sanitation](#)

[PRES 22-150](#) 10:00 AM - County Manager Adam Stumb - West Jefferson Middle School UPDATE.

[PRES 22-151](#) 10:10 am - County Manager Adam Stumb - Park Expansion, Authorization to Purchase the Neal Property.

### GENERAL SESSION

#### **Other Items for Consideration**

[APP 22-10](#) Appointment to The Ashe County Juvenile Crime Prevention Council (JCPC)

**Attachments:** [09-06-22 JCPC Board Member Appointment](#)

[MISC 22-8](#) Approval of the 2023 Holiday Schedule

Attachments: [09-06-22 Holiday Schedule 2023](#)

**VII. Commissioner Comments**

**VIII. Announcements**

**IX. Executive Session**

**X. Adjournment**

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