

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, September 19, 2022**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairperson Todd McNeill  
Vice Chair William Sands  
Commissioner Chuck Olive  
Commissioner Jerry D. Powers  
Commissioner Jonathan Jordan*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 22-33](#) September 6th, 2022 Regular Session Minutes

**Attachments:** [09-19-22 September 6, 2022 Regular Session Minutes](#)

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 22-152](#) 9:05 AM - PUBLIC HEARING - County Manager Adam Stumb - Middle School Property Purchase.

**Attachments:** [09-19-22 PUBLIC HEARING NOTICE 9-19-22](#)

[PRES 22-153](#) 9:10 AM - County Manager Adam Stumb - Authorization to Purchase Properties for Middles School. (Woodie & Church Properties)

[PRES 22-154](#) 9:15 AM - County Manager Adam Stumb - Reimbursement Resolution

**Attachments:** [09-19-22 Reimbursement Resolution](#)

[PRES 22-155](#) 9:20 AM - DSS Director Tracie McMillan - July 2022 Statistics Report

**Attachments:** [09-19-22 DSS Statistics July 2022](#)

[PRES 22-156](#) 9:25 AM - Tax Administrator Chris Lambert - Monthly Tax Report

**Attachments:** [09-19-22 Collections Monthly Totals Report \(1\)](#)

[09-19-22 Collections Monthly Totals Report \(2\)](#)

[PRES 22-157](#) 9:30 AM - Regional Library Director Jane Blackburn - Appalachian Regional Library Annual Report.

**Attachments:** [09-19-22 Regional Library Annual Report](#)

[PRES 22-158](#) 9:35 AM - Amanda Roten - ROAP Application

**Attachments:** [09-19-22 ACTA FY 2023 County ROAP Certified Statement](#)

[09-19-22 ACTA FY2023 ROAP Application](#)

[PRES 22-159](#) 9:40 AM - County Manager Adam Stumb - Animal Control Heat & Air

**Attachments:** [09-19-22 Blue Ridge Heating & Air, LLC Quote](#)

[PRES 22-160](#) 9:45 AM - County Manager Adam Stumb - Stormwater Grant - Resolution of Applicant

**Attachments:** [09-19-22 Stormwater Grant-Courthouse Improvements](#)

[PRES 22-161](#) 9:50 AM - County Manager Adam Stumb - Opioid Project Budget Ordinance

**Attachments:** [09-19-22 NC Opioid Settlement Grant Project Ordinance](#)

[PRES 22-162](#) 9:55 AM - County Manager Adam Stumb - Employee Survey Results

### **GENERAL SESSION**

#### **VII. Commissioner Comments**

#### **VIII. Announcements**

#### **IX. Executive Session**

[ES 22-15](#) G.S. 143-318.11 (a) (3) Legal Issues - WBTV

#### **X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.