

Ashe County



Request for Proposals

RFP #2022-02

Invitation to Bid on Timber Landfill Tract

Issue Date: October __, 2022

Due Date: October __, 2022

Location and Access:

The tract is located at the Ashe County Landfill, 739 Fred Pugh Rd, Crumpler, NC 28617.

General Description of Sale:

The sale area consist of approximately 5 acres of trees east of the scale house and adjacent to the active landfill and LCID area (see attached map, appendix A).

Timber Showing:

You are invited to look at the timber at your convenience. If you have questions or desire a personal showing, please feel free to contact Scott Hurley at (____) ____-____.

Sale Information:

The timber offered for sale is offered on a lump sum basis. Sealed Bid should be submitted by mail or in person to the Ashe County Administration Office, 150 Government Circle, Suite 2500, Jefferson, NC, 28640 by __:__ PM on October __, 2022. All bids must be submitted on the bid form attached at the end of this prospectus. At __:__ PM on October __, 2022, the County Manager shall open the sealed bids in the Ashe County Administration Office, 150 Government Cir, Suite 2500, Jefferson, NC 28640, and the highest qualifying bid will become the offer. If there is more than one bid in the highest amount, the first such bid received will become the offer. Seller reserves the right to refuse any and all bids. The successful bidder will be notified. A qualifying bid must be accompanied by a deposit in the amount of five percent (5%) of the bid; the deposit may be made in cash, cashier's check, or certified check made payable to Ashe County. The County will return the deposit on any bid not accepted. The County will return the deposit of the final high bidder at closing. The buyer must pay cash at closing. The Board of Commissioners must approve the final high offer before the sale is closed, which it will do within 30 days. The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted and the right to reject at any time all bids. A \$5,000.00 performance deposit may be required at closing that will be held in a non-interest-bearing account. This performance deposit shall not limit the buyer's liability.

Sale Conditions: Buyer will have __ months from date of closing to complete all harvesting operations on the tract in accordance with the terms and conditions of the attached Contract.

Ashe County Landfill Tract Timber Bid Offer Form

Mail or Deliver to: Ashe County
 Administration Officer
 Timber BID RFP #2022-02
 150 Government Cir, Suite 2500
 Jefferson, NC 28640

Sealed bids, submitted on a per unit basis, will be accepted until __:__ PM on October __, 2022, at which time they will be opened. Bids may be submitted by mail or in person. The Seller reserves the right to refuse any and all bids.

Date: _____

For, and in accordance with the invitation to bid for certain timber offered for sale by Catawba County North Carolina, and subject to the terms and conditions required by the Seller, the undersigned agrees to purchase and pay the sum of:

\$ _____

(A 5% bid deposit must accompany the bid)

Company Name: _____

Street or P.O. Address: _____

City/State/ZIP: _____

Telephone: _____

Authorized Signature: _____

Title: _____

DO NOT USE FOR CONSTRUCTION

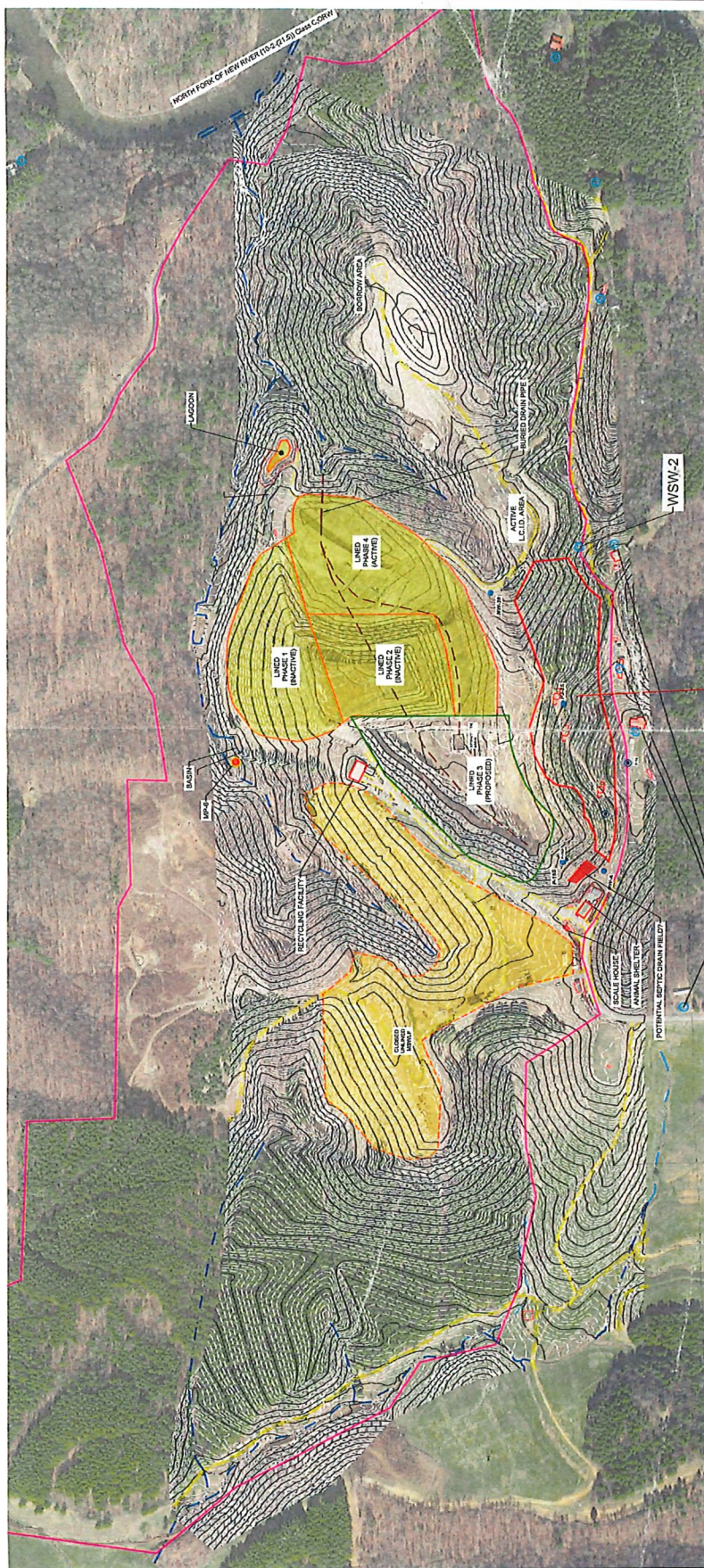
ESTIMATED WASTE LIMITS UNLINED LANDFILL
WASTE LIMITS LINED LANDFILL
FACILITY PROPERTY BOUNDARY
EXISTING TOPOGRAPHIC CONTOURS
EXISTING UNDERGROUND BENEATH LINER WATER DRAINS

- POWER POLE - DO NOT DISTURB
- OBSERVATION WELL-CAN BE ABANDONED
- MONITORING WELL - DO NOT DISTURB
- OBSERVATION WELL - CAN BE ABANDONED
- WATER SUPPLY WELL (APPROPRIATE LOCATION) - DO NOT DISTURB

ROADS

TREE LINE

STREAM/CREEK



(IN FEET)
1 inch = ft.

POTENTIAL SOIL BORROW AREA
(~ 6.6 ACRES & ~ 5 ACRES OF TREES)

FIGURE 1

MUNICIPAL ENGINEERING, INC.
68 SHIPWASH DRIVE, GARNER, NC 27529 - PHONE: 919-772-5393
P.O. BOX 349, BOONE, NC 28607 - PHONE: 828-262-1767
LICENSE NUMBERS: F-0812 & C-586



ASHE COUNTY LANDFILL
CRUMPLER, NORTH CAROLINA

POTENTIAL BORROW AREA
NOT FOR CONSTRUCTION

NO/URUT	JKM	JS	STRT

SCALE: 5/8" = 1'-0"	DATE: 12/22	DESIGNED BY: J. P. MCNEIL	PROJECT NUMBER:
DRAWING NO. 1			SHEET NO. 1