

**COMMISSIONER BOARDS AND COMMITTEES  
2015 - 2016**

**COMMISSIONER RICHARDSON:**

- APPALACHIAN DISTRICT HEALTH BOARD & FINANCE COMMITTEE  
(Monthly/1<sup>st</sup> Tues/6:30)
- HIGH COUNTRY COUNCIL OF GOVERNMENTS (Monthly/3<sup>rd</sup> Mon/7pm)
- WORKFORCE DEVELOPMENT CONSORTIUM

**COMMISSIONER ROARK:**

- BLUE RIDGE OPPORTUNITY COMMISSION (BROC) (Bi-monthly/2<sup>nd</sup> Thurs/7pm)
- HIGH COUNTRY RURAL TRANSPORTATION PLANNING ORG (Quarterly)

**COMMISSIONER ROSE:**

- JUVENILE CRIME PREVENTION COUNCIL (Monthly/4<sup>th</sup> Tues/noon)

**COMMISSIONER SANDS:**

- LOCAL EMERGENCY PLANNING COMMITTEE (Annually/1<sup>st</sup> Qtr)
- SMOKY MOUNTAIN CENTER COMMISSIONER ADVISORY BOARD