

Pat McCrory, Governor Frank L. Perry, Secretary

Michael A. Sprayberry, Director

May 3, 2016

Patty Gambill
Ashe County Emergency Management
150 GOVERNMENT CIR STE 2400
JEFFERSON, NC, 28640-8965

Patty Gambill,

I am pleased to inform you that your county has been awarded a 2016 Tier II Grant in the amount of \$1,000.00.

These funds are to be used by your county's Local Emergency Planning Committee (LEPC) for hazardous materials emergency response planning, training, and related exercises. Attached is a Memorandum of Agreement (MOA) which must be signed and returned to North Carolina Emergency Management (this can be completed online via DocuSign). This year on the signature page we have provided three sets of blank lines, for signature and title, which allow your county to decide who is most appropriate to sign the agreement. Only one recipient signatory is required, the remaining lines are there for your convenience should your county have internal policies that require multiple signatories.

For 2016, each LEPC is receiving a \$1,000.00 award for each of the counties that comprise their committee. Furthermore, an additional \$60,000.00 in funding will go towards six competitive hazardous materials projects (two per NCEM Branch). More information on how to apply for these competitive grant awards will be disseminated with the FY 2016 Hazardous Materials Emergency Preparedness Grant (HMEP) request for applications later this year.

If you have any questions or need further assistance please contact:

Adam Ryan EPCRA Coordinator North Carolina Emergency Management

Mail: 4236 Mail Service Center, Raleigh, NC 27699-4236

Phone: (919) 436-2746 Email: epcra@ncdps.gov

Sincerely,

Michael d. Sprayburry

Michael d. Sprayburry

Michael Assembly Director

North Carolina Emergency Management

MAILING ADDRESS 4236 Mail Service Center Raleigh NC 27699-4236 www.readync.org www.ncdps.gov



OFFICE LOCATION 1636 Gold Star Drive Raleigh, NC 27607-3371 Telephone: (919) 825-2500 Fax: (919) 825-2685 Pat McCrory, Governor Frank L. Perry, Secretary

Michael A. Sprayberry, Director

Homeland Security Grant Program "HSGP" CFDA #: 97.067 Fiscal Year 2016 Grant #: EMW-2016-SS-00011-S01

SUB AWARD NOTIFICATION

Name: Western Branch Sub-recipient: Ashe County Address: 150 Government Circle Address: Jefferson, NC 28640 Period of Performance: 9/1/2016 to 8/31/2018 Project Title(s): HSGP Exercise Grant Total Amount of Award: \$ 5,250

MOA#: 1604-16

North Carolina Emergency Management is pleased to inform you that your federal Fiscal Year (FY) 2016 Homeland Security Grant Program (HSGP) investment justification project(s) has been approved for funding. In accordance with the provisions of FY 2016 HSGP award, North Carolina Emergency Management hereby awards to the foregoing sub-recipient a grant in the amount shown above. The CFDA number is 97.067 and North Carolina Emergency Management federal grant number is EMW-2016-SS-00011-S01.

Payment of Funds: The grant shall be effective upon final approval by North Carolina Emergency Management of the grant budget and program narrative and the execution of the forthcoming Memorandum of Agreement. Grant funds will be disbursed (according to the approved project budget) upon receipt of evidence that funds have been invoiced and products received and/or that funds have been expended (i.e., invoices, contracts, itemized expenses, etc.).

Conditions: The sub-recipient shall understand and agree that funds will only be expended for those projects outlined in the funding amounts as individually listed above. Sub-recipient shall also certify the understanding and agreement to comply with the general and fiscal terms and conditions of the grant including special conditions; to comply with provisions of the 2 CFR 200 and all applicable laws governing these funds and all other federal, state and local laws; that all information is correct; that there has been appropriate coordination with affected agencies; that sub-recipient is duly authorized to commit the applicant to these requirements; that costs incurred prior to grant application approval will result in the expenses being absorbed by the sub-recipient; and that all agencies involved with this project understand that federal funds are limited to a maximum 24-month period. Sub-recipient must read and sign forthcoming Memorandum of Agreement for acceptance of the award.

Supplanting: The sub-recipients confirm that sub-grant funds will not be used to supplant or replace local or state funds or other resources that would otherwise have been available for homeland security activities. In compliance with that mandate, the sub-recipient will certify that the receipt of federal funds through North Carolina Emergency Management shall in no way supplant or replace state or local funds or other resources that would have been made available for homeland security activities,

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Homeland Security Grants Branch Manager

GRANT AWARD NOTICE: THIS AWARD IS SUBJECT TO THE GRANT SPECIAL CONDITIONS AND FINAL APPROVAL BY THE DEPARTMENT OF PUBLIC SAFETY, NORTH CAROLINA EMERGENCY MANAGEMENT GRANT PROGRAM BUDGET AND NARRATIVE

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