

## Ann Clark

---

**From:** Patty Gambill  
**Sent:** Monday, April 24, 2017 11:31 AM  
**To:** Ann Clark  
**Subject:** BOC agenda item  
**Attachments:** img-424111954-0001.pdf

Ann,  
Please add an Local Emergency Planning Committee (LEPC) appointment to the May 1st commissioners agenda. We have one position open due to the resignation of Everett Adams, who fills the fire discipline slot on the LEPC.. As this is a discipline specific position and can only be filled by someone with firefighting experience, I advertised by sending out an email to all the emergency services organizations. Ann Clark also advertised the position on the Ashe County website for a period of time.  
We received a total of four applications for the position, however, one person was from the EMS discipline and the other person lives out of state so I did not include those two applications for board consideration as they do not meet the position requirements. The two applications that meet the LEPC requirements are attached - Anthony Farmer and Leonard Houck. I request that the board appoint one of these to fill the unexpired term which ends February, 2019.

Patty Gambill  
Emergency Management Coordinator  
County of Ashe  
(336) 846-5521

Pursuant to North Carolina General Statutes Chapter 132, Public Records, this electronic mail message and any attachments hereto, as well as any electronic mail message(s) that might be sent in response to it may be considered public record and as such are subject to request and review by, and disclosure to, third parties.



County of Ashe  
150 Government Circle,  
Suite 2500  
Jefferson NC 28640  
Phone (336) 846-5501  
Fax (336) 846-5516

**APPLICATION FOR NOMINATION  
FOR APPOINTMENT TO:**

Local Emergency Planning Committee  
**Board, Commission, or Committee**

DATE: 3-22-17

NAME: Anthony R. Farmer

PHONE: 336-977-1494

ADDRESS: 854 N. Flatwoods Road  
Creston, NC 28615

BUSINESS ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

**COUNTY BOARDS OR COMMITTEES PRESENTLY SERVING ON:**

N/A

**BUSINESS AND CIVIC EXPERIENCE:**

Volunteer Firefighter - 23 yrs - Pond Mountain Vol. Fire & Rescue  
Forest Ranger - 14 yrs. NC Forest Service

**PLEASE STATE REASON WHY YOU WOULD LIKE TO SERVE ON THIS**

**BOARD/COMMITTEE:** I believe my experience can help assist in  
planning for all natural/manmade disasters we may face in Ashe County.  
I have a good working relationship with all fire/rescue depts in the County.

For the purpose of diversity and balance on Ashe County's boards and committees, please complete the following:

Race W Sex M I am a resident of the City/Town of Creston

I have been a resident of Ashe County for 37 years.

Signature of Applicant

I understand that this application will be  
kept on active file for one year only.

Return this form to:

Clerk to the Board of Commissioners

150 Government Circle, Suite 2500

Jefferson, North Carolina 28640

Phone (336) 846-5501 Fax (336) 846-5516



County of Ashe  
150 Government Circle,  
Suite 2500  
Jefferson NC 28640  
Phone (336) 846-5501  
Fax (336) 846-5516

**APPLICATION FOR NOMINATION  
FOR APPOINTMENT TO:**

Local Emergency Planning Committee

**Board, Commission, or Committee**

**DATE:** March 21, 2017

**NAME:** Leonard Houck **PHONE:** 336-877-0123

**ADDRESS:** 3235 Smithey Rd, Crumpler, NC 28617

**BUSINESS ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**COUNTY BOARDS OR COMMITTEES PRESENTLY SERVING ON:**

None

**BUSINESS AND CIVIC EXPERIENCE:**

Chief at New River Volunteer Fire and Rescue Dept., President Ashe County Fire and Rescue Association,  
member of Ashe Chapter of Hunters Helping Kids, Inc.

**PLEASE STATE REASON WHY YOU WOULD LIKE TO SERVE ON THIS**

**BOARD/COMMITTEE:** to continue to serve the citizens of Ashe County using my knowledge and training in fire  
and rescue

*For the purpose of diversity and balance on Ashe County's boards and committees, please complete the following:*

Race W Sex M I am a resident of the City/Town of Crumpler

*I have been a resident of Ashe County for* 25 *years.*

Return this form to:  
Clerk to the Board of Commissioners  
150 Government Circle, Suite 2500  
Jefferson, North Carolina 28640  
Phone (336) 846-5501 Fax (336) 846-5516

Leonard Houck

Signature of Applicant

I understand that this application will be  
kept on active file for one year only.