

**Ann Clark**

---

**From:** Suzanne Moore <SMoore@arlibrary.org>  
**Sent:** Thursday, May 04, 2017 4:07 PM  
**To:** administration  
**Subject:** Library Board Members

Ann,

Please remember to include Doug Butler and Karen Moll on the next commissioner's meeting agenda for appointment to Ashe County's Library Board.

Doug is a new member beginning a 4 year term and Karen is replacing Jim Tapp to complete his term on both the local and regional boards.

Thank you,

Suzanne Moore  
Ashe County Librarian  
336.846.2041 x229  
[SMoore@arlibrary.org](mailto:SMoore@arlibrary.org)

***Believing in the power of books to connect and change lives.***

Check-out a FREE online children's book here: [Tumblebooks!](#) (new ones each day)

Follow the [Ashe Library News](#) and check out my book review blogs!

[1001 Reading Adventures](#) & [1001 Young Reading Adventures](#)



County of Ashe  
150 Government Circle,  
Suite 2500  
Jefferson NC 28640  
Phone (336) 846-5501  
Fax (336) 846-5516

APPLICATION FOR NOMINATION  
FOR APPOINTMENT TO:

Library  
Board, Commission, or Committee

DATE: 3-31-2017

NAME: KAREN H. MOLL

PHONE: 336-384-4255

ADDRESS: 189 Low Notch Rd  
Grassy Creek, NC 28631

BUSINESS ADDRESS: —

PHONE: —

COUNTY BOARDS OR COMMITTEES PRESENTLY SERVING ON:

WEST JEFFERSON COMMUNITY PARTNERSHIP

BUSINESS AND CIVIC EXPERIENCE:

FRIENDS OF THE ASHE COUNTY PUBLIC LIBRARY, past president, currently publicity chair & volunteer  
COORDINATOR; PAST PRESIDENT OF FRIENDS OF NC PUBLIC LIBRARIES, THE STATE FRIENDS ORGANIZATION;  
IMAGINATION ASHE, a FOUNDING MEMBER SINCE 2010, data clerk & liaison with DOLLY PARTON'S IMAGINATION LIBRARY;  
P.E.O. a GROUP OF WOMEN WHO RAISE FUNDS TO HELP OTHER WOMEN COMPLETE THEIR EDUCATION

PLEASE STATE REASON WHY YOU WOULD LIKE TO SERVE ON THIS

BOARD/COMMITTEE: I advocate for our local & all NC public libraries via email & attending various  
library functions to help inform the public of all the services a public library provides - free of charge. We  
have a well-known & often visited public library from librarians across the state. I feel I can help promote our  
library throughout the AR & state to encourage support of state aid to public libraries while cont. to make folks  
For the purpose of diversity and balance on Ashe County's boards and committees, please complete the following: aware of what we have to offer.

Race Cauc. Sex F I am a resident of the City/Town of Grassy Creek

I have been a resident of Ashe County for 17 years.

Karen H. Moll

Signature of Applicant

Return this form to:  
Clerk to the Board of Commissioners  
150 Government Circle, Suite 2500  
Jefferson, North Carolina 28640  
Phone (336) 846-5501 Fax (336) 846-5516

I understand that this application will be  
kept on active file for one year only.



County of Ashe  
150 Government Circle,  
Suite 2500  
Jefferson NC 28640  
Phone (336) 846-5501  
Fax (336) 846-5516

APPLICATION FOR NOMINATION  
FOR APPOINTMENT TO:

Ashe Library Local Board

**Board, Commission, or Committee**

DATE: 3-24-17

NAME: Doug Butler PHONE: 336-982-2594

ADDRESS: 5754 Hwy 221 N  
Crumpler, NC 28617

BUSINESS ADDRESS: Same PHONE: \_\_\_\_\_

COUNTY BOARDS OR COMMITTEES PRESENTLY SERVING ON:

None

BUSINESS AND CIVIC EXPERIENCE:

- Board-certified physician (1981-present)
- Christmas tree grower (1982-1999)
- Photographer/writer - mult exhibitions 43 books
- Jeffersons Rotary (1983-2001)
- American Heart Assoc. (1986-1991)
- President - Ashe Co. Chapter
- NC Humanities Council - (2005-present)
- Road Scholar - Lecturer

PLEASE STATE REASON WHY YOU WOULD LIKE TO SERVE ON THIS BOARD/COMMITTEE: I have been a long-term supporter and patron of the Ashe Co. Public Library. The library's staff and resources have been invaluable as I researched, wrote, and published three non-fiction books. A library can benefit all citizens, and I wish to help, bringing to the board broad experience and the perspective of a person who has used this facility extensively.

For the purpose of diversity and balance on Ashe County's boards and committees, please complete the following:

Race W Sex M I am a resident of the City/Town of Crumpler, NC (Northans Creek community)

I have been a resident of Ashe County for 36 years.

Return this form to:  
Clerk to the Board of Commissioners  
150 Government Circle, Suite 2500  
Jefferson, North Carolina 28640  
Phone (336) 846-5501 Fax (336) 846-5516

Douglas J Butler  
Signature of Applicant  
I understand that this application will be  
kept on active file for one year only.

***CURRICULUM VITAE***  
**Douglas J. Butler, M.D.**  
**5754 U.S. Hwy 221 N**  
**Crumpler, North Carolina 28617**

**EDUCATION:**

---

Moses Cone Memorial Hospital  
Greensboro, North Carolina

- Internship and Residency  
Family Medicine, 1978—1981

Ohio State University College of Medicine  
Columbus, Ohio

- M.D.  
1978

Miami University  
Oxford, Ohio

- B.A. Zoology, Magna cum Laude  
1975

**PROFESSIONAL:**

---

VISTA Staffing Solutions

- Locums tenens physician staffing  
Indian Health Service facilities  
providing outpatient and urgent care.  
Short-term assignments in NM and AZ.  
May 2015—present

TLC The Locums Company  
Morganton, North Carolina

- Locum tenens physician in central and  
western North Carolina. Short- and  
medium-term assignments in thirteen  
counties. Locations include private  
offices, community health centers,  
industrial/occupational medicine and  
county health departments. Repeat  
assignments at most sites.  
June 2008—present

Indian Health Service  
Project USA  
American Medical Association  
Chicago, Illinois

- Locum tenens physician staffing  
emergency department, urgent care,  
inpatient and outpatient facilities at  
Indian Health Service locations in five  
states (ND, SD, NM, MT, WA)  
August 2002—September 2009

The McDowell Hospital  
Marion, North Carolina

- Active medical staff—hospital and office practice  
October 2001—July 2002

Indian Health Service  
Project USA  
American Medical Association  
Chicago, Illinois

- Locum tenens physician staffing Indian Health Service locations in three states (ND, SD, NM)  
August 2000—October 2001

Alexander Community Hospital  
Taylorsville, North Carolina

- Emergency Department physician and medical director  
September 1993—July 2000
- Occupational Medicine Program—medical director and medical review officer  
February 1999—July 2000
- Emergency Department Committee chairman July 1996—July 2000; Chief of Staff 1999

Lake Norman Regional Medical Center  
Mooresville, North Carolina

- Emergency Department physician (part-time then full-time)  
August 1992—August 1993

Ashe Memorial Hospital  
Jefferson, North Carolina

- Active medical staff and private practice (office-based)  
February 1981—March 1993
- Emergency Department physician 1981—1986; Chief of Staff 1982—1983; Emergency Department Committee chairman 1983—1987; Quality Assurance Committee chairman 1989

L. Richardson Memorial Hospital  
Greensboro, North Carolina

- Emergency Department physician (part-time) 1979—1981; Emergency Department coordinator 1980—1981

## LICENSURE:

North Carolina

- 1979—present

## BOARD CERTIFICATION:

American Board of Family Medicine

- Certified 1981
- Recertified 1987, 1993, 1999, 2006, 2016
- Maintenance of Certification: current

## SERVICE AND HONORS:

Jeffersons Rotary Club  
West Jefferson, North Carolina

- 1983—2001

*Who's Who in America*  
55<sup>th</sup>—70<sup>th</sup> editions

- 2000—present

American Heart Association  
Ashe County Chapter  
Jefferson, North Carolina

- President  
1986—1991

## PUBLICATIONS:

*North Carolina Civil War Monuments: An Illustrated History* (McFarland Publishers, 2013)

- 2014 Willie Parker Peace History Book Award (North Carolina Society of Historians)

*A Walk Atop America: Fifty State Summits and a Dream to Reach Them All* (Parkway Publishers, 2007)

*Ashe County: Discovering the Lost Province*  
(out of print, 1992)

Numerous articles and photographs in regional and national publications

## HOBBIES AND INTERESTS:

Photography, writing, travel and hiking