

Ann Clark

From: Scott Turnmyre
Sent: Wednesday, October 17, 2018 2:03 PM
To: Ann Clark
Subject: ACPR Advisory Board Applicants
Attachments: Maggi Birdsell Board Application.pdf; Judson Blevins Application.pdf

Good Afternoon,

I have two additional applicants for the ACPR Advisory Board that I would like to present to the BOC for approval. They have both been reviewed and approved by the current ACPR Advisory Board.

Scott

R. Scott Turnmyre
Director
Ashe County Parks & Recreation
336.977.0780 (mobile)
336.982.6185 (Family Central Office)
336.982.2071 (Ashe Park Office)
scott.turnmyre@ashecountygov.com

Pursuant to North Carolina General Statutes Chapter 132, Public Records, this electronic mail message and any attachments hereto, as well as any electronic mail message(s) that might be sent in response to it may be considered public record and as such are subject to request and review by, and disclosure to, third parties.



County of Ashe
150 Government Circle,
Suite 2500
Jefferson NC 28640
Phone (336) 846-5501
Fax (336) 846-5516

**APPLICATION FOR NOMINATION
FOR APPOINTMENT TO:**

Parks + Rec

Board, Commission, or Committee

DATE: 10/17/18

NAME: Maggi Birdsell PHONE: 828-773-4162

ADDRESS: 229 Sunnyside Rd Jefferson, NC

BUSINESS ADDRESS: ApptHealthcare - 413 McConnell St, Jefferson PHONE: same

COUNTY BOARDS OR COMMITTEES PRESENTLY SERVING ON:

None NC Cooperative Extension Advisory Committee

BUSINESS AND CIVIC EXPERIENCE:

Attendee of Leadership Ashe; Board of Directors Mt. Jefferson Child Development Center; Registered Dietitian/Nutrition Director for ApptHealthcare

PLEASE STATE REASON WHY YOU WOULD LIKE TO SERVE ON THIS

BOARD/COMMITTEE: As a R.D. and Mom of 2 small children, having opportunities in Ashe Co. for being outdoors, physical activity + wellness is critical to the health of future generations, + current residence

For the purpose of diversity and balance on Ashe County's boards and committees, please complete the following:

Race W Sex F I am a resident of the City/Town of Jefferson

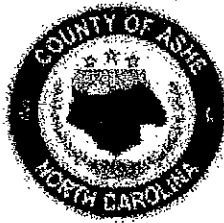
I have been a resident of Ashe County for 9 years.

Maggi Birdsell

Signature of Applicant

I understand that this application will be kept on active file for one year only.

Return this form to:
Clerk to the Board of Commissioners
150 Government Circle, Suite 2500
Jefferson, North Carolina 28640
Phone (336) 846-5501 Fax (336) 846-5516



County of Ashe
150 Government Circle,
Suite 2500
Jefferson NC 28640
Phone (336) 846-5501
Fax (336) 846-5516

APPLICATION FOR NOMINATION
FOR APPOINTMENT TO:

Ashe Co Parks & Rec Advisory Bd
Board, Commission, or Committee

DATE: 10-1-18

NAME: Judson G. Blending PHONE: 336-822-1060

ADDRESS: 329 Martin St, Jefferson, NC
28640

BUSINESS ADDRESS: 158 Lowe's Dr, WJ, NC 28644 PHONE: 336-846-1829
8 N Jefferson Ave, WJ, NC 28644 336-246-3010

COUNTY BOARDS OR COMMITTEES PRESENTLY SERVING ON:

None

BUSINESS AND CIVIC EXPERIENCE:

2 yrs as Loss Prevention, Safety, & HAZMAT Specialist/Manager
& 4 yrs Retail Ops & Sales Management at Lowe's Home Impro.
Licensed NC Real Estate Broker, US Dept. of Commerce Public

PLEASE STATE REASON WHY YOU WOULD LIKE TO SERVE ON THIS Service Commission
Recipient

BOARD/COMMITTEE: To serve my community & to help ACPR both
serve the needs of its citizens & enhance the growth
of tourism.

For the purpose of diversity and balance on Ashe County's boards and committees, please complete the following:

Race W Sex M I am a resident of the City/Town of Jefferson, NC

I have been a resident of Ashe County for 30+ years.

Return this form to:
Clerk to the Board of Commissioners
150 Government Circle, Suite 2500
Jefferson, North Carolina 28640
Phone (336) 846-5501 Fax (336) 846-5516

Judson G. Blending
Signature of Applicant

I understand that this application will be
kept on active file for one year only.