

**Ann Clark**

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**From:** Jessica Ham  
**Sent:** Tuesday, January 29, 2019 9:20 AM  
**To:** Ann Clark  
**Cc:** 'Travis Birdsell'  
**Subject:** Farmland Preservation Board  
**Attachments:** Farmland Preservation Board.pdf

Good Morning Ann,

Attached are the applications for the Farmland Preservation Board. Will you please add this to Monday's Commissioner Meeting agenda?

Thanks!

Jessica Ham  
Administrative Assistant  
N.C. Cooperative Extension  
Ashe County Center  
134 Government Circle, Suite 202  
Jefferson, NC 28640  
(336) 846-5850  
(336) 846-5882 (fax)  
ashe.ces.ncsu.edu

→ 4 seats in All  
Cecil Miller - ReAppointment  
Jimmy Cox - Appointment  
Anthony Farmer - Appointment  
Loyd Miller - Appointment } to Fill  
3 vacant  
seats on  
Advisory Board

Pursuant to North Carolina General Statutes Chapter 132, Public Records, this electronic mail message and any attachments hereto, as well as any electronic mail message(s) that might be sent in response to it may be considered public record and as such are subject to request and review by, and disclosure to, third parties.

## Ann Clark

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**From:** Jessica Ham  
**Sent:** Tuesday, January 29, 2019 3:13 PM  
**To:** Ann Clark  
**Subject:** RE: Farmland Preservation Board

Yes

-----Original Message-----

**From:** Ann Clark  
**Sent:** Tuesday, January 29, 2019 1:54 PM  
**To:** Jessica Ham <jessicaham@ashcountygov.com>  
**Subject:** RE: Farmland Preservation Board

So is Cecil Miller a reappointment then?

-----Original Message-----

**From:** Jessica Ham  
**Sent:** Tuesday, January 29, 2019 9:36 AM  
**To:** Ann Clark <aclark@ashcountygov.com>  
**Cc:** 'Travis Birdsell' <travis\_birdsell@ncsu.edu>  
**Subject:** RE: Farmland Preservation Board

4. Cecil Miller is currently serving on the board and he is eligible to serve one more term. The other three applications would be new members of the board.

-----Original Message-----

**From:** Ann Clark  
**Sent:** Tuesday, January 29, 2019 9:28 AM  
**To:** Jessica Ham <jessicaham@ashcountygov.com>  
**Cc:** 'Travis Birdsell' <travis\_birdsell@ncsu.edu>  
**Subject:** RE: Farmland Preservation Board

Jessica,

How many seats on the advisory board need to be filled?

Thanks!  
Ann

-----Original Message-----

**From:** Jessica Ham  
**Sent:** Tuesday, January 29, 2019 9:20 AM  
**To:** Ann Clark <aclark@ashcountygov.com>  
**Cc:** 'Travis Birdsell' <travis\_birdsell@ncsu.edu>  
**Subject:** Farmland Preservation Board

Good Morning Ann,



County of Ashe  
150 Government Circle,  
Suite 2500  
Jefferson NC 28640  
Phone (336) 846-5501  
Fax (336) 846-5516

**APPLICATION FOR NOMINATION  
FOR APPOINTMENT TO:**

Farmland Preservation  
**Board, Commission, or Committee**

DATE: 9/24/18

NAME: Cecil Miller

PHONE: 336-385-6813

ADDRESS: 4132 Rich Hill Rd  
Creston NC

BUSINESS ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

**COUNTY BOARDS OR COMMITTEES PRESENTLY SERVING ON:**

Farmland Preservation

**BUSINESS AND CIVIC EXPERIENCE:**

Owns businesses

**PLEASE STATE REASON WHY YOU WOULD LIKE TO SERVE ON THIS**

**BOARD/COMMITTEE:** wants to preserve farmland and renew for  
second 3 year term

*For the purpose of diversity and balance on Ashe County's boards and committees, please complete the following:*

Race C Sex M I am a resident of the City/Town of Creston

I have been a resident of Ashe County for 64 years.

Cecil E. Miller

Signature of Applicant

I understand that this application will be  
kept on active file for one year only.

Return this form to:  
Clerk to the Board of Commissioners  
150 Government Circle, Suite 2500  
Jefferson, North Carolina 28640  
Phone (336) 846-5501 Fax (336) 846-5516



County of Ashe  
 150 Government Circle,  
 Suite 2500  
 Jefferson NC 28640  
 Phone (336) 846-5501  
 Fax (336) 846-5516

**APPLICATION FOR NOMINATION  
 FOR APPOINTMENT TO:**

Farmland Preservation  
**Board, Commission, or Committee**

DATE: 4/23/18

NAME: Jimmy Cox PHONE: 336-977-1989

ADDRESS: 710 Howard Colvard Rd. Crumpler, NC 28617

BUSINESS ADDRESS: \_\_\_\_\_ PHONE: C

**COUNTY BOARDS OR COMMITTEES PRESENTLY SERVING ON:**

**BUSINESS AND CIVIC EXPERIENCE:**

Own large diversified crop business that includes pumpkins, corn, tomatoes, beans, and straw.

**PLEASE STATE REASON WHY YOU WOULD LIKE TO SERVE ON THIS**

**BOARD/COMMITTEE:** To ensure proper representation for agronomic crops.

*For the purpose of diversity and balance on Ashe County's boards and committees, please complete the following:*

Race W Sex M I am a resident of the City/Town of Crumpler

I have been a resident of Ashe County for 21 years

Jimmy Cox  
 Signature of Applicant

I understand that this application will be kept on active file for one year only.

Return this form to:  
 Clerk to the Board of Commissioners  
 150 Government Circle, Suite 2500  
 Jefferson, North Carolina 28640  
 Phone (336) 846-5501 Fax (336) 846-5516



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Jefferson NC 28640  
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Fax (336) 846-5516

APPLICATION FOR NOMINATION  
FOR APPOINTMENT TO:

Farmland Preservation Board

Board, Commission, or Committee

DATE: 1/24/19

NAME: ANTHONY FARMER PHONE: 336.977.1494

ADDRESS: 854 N. FLATWOODS RD  
CRESTON, NC 28615

BUSINESS ADDRESS: 629 ASHE CENTRAL SCHOOL RD PHONE: 336.982.2471  
JEFFERSON, NC 28640

COUNTY BOARDS OR COMMITTEES PRESENTLY SERVING ON:

EMERGENCY PLANNING BOARD

BUSINESS AND CIVIC EXPERIENCE:

COW/CALF OPERATION - VOLUNTEER FE - POND MTN VETER  
FORESTRY BUSINESS OWNER - 6 YRS CARDWEST AND PAPER  
A&L TRADERS 3rd OWN

PLEASE STATE REASON WHY YOU WOULD LIKE TO SERVE ON THIS

BOARD/COMMITTEE: I BELIEVE MY PROFESSIONAL & PERSONAL BUSINESS  
EXPERIENCE CAN SERVE WELL ON THIS BOARD

For the purpose of diversity and balance on Ashe County's boards and committees, please complete the following:

Race W Sex M I am a resident of the City/Town of CRESTON

I have been a resident of Ashe County for 39 years.

Return this form to:  
Clerk to the Board of Commissioners  
150 Government Circle, Suite 2500  
Jefferson, North Carolina 28640  
Phone (336) 846-5501 Fax (336) 846-5516

Signature of Applicant

I understand that this application will be kept on active file for one year only.



County of Ashe  
150 Government Circle,  
Suite 2500  
Jefferson NC 28640  
Phone (336) 846-5501  
Fax (336) 846-5516

**APPLICATION FOR NOMINATION  
FOR APPOINTMENT TO:**

Farmland Preservation  
**Board, Commission, or Committee**

DATE: 11-12-18

NAME: Loyd Miller

PHONE: 385 6617

ADDRESS: 1522 Rich Hill Rd  
Creston, N.C. 28615

BUSINESS ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

**COUNTY BOARDS OR COMMITTEES PRESENTLY SERVING ON:**

F S A

**BUSINESS AND CIVIC EXPERIENCE:**

**PLEASE STATE REASON WHY YOU WOULD LIKE TO SERVE ON THIS**

**BOARD/COMMITTEE:** you asked me

*For the purpose of diversity and balance on Ashe County's boards and committees, please complete the following:*

Race W Sex M I am a resident of the City/Town of Creston

I have been a resident of Ashe County for 62 years.

Return this form to:  
Clerk to the Board of Commissioners  
150 Government Circle, Suite 2500  
Jefferson, North Carolina 28640  
Phone (336) 846-5501 Fax (336) 846-5516

Loyd Miller

Signature of Applicant

I understand that this application will be  
kept on active file for one year only.