

## Ann Clark

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**From:** Chris Lambert  
**Sent:** Monday, July 08, 2019 8:26 AM  
**To:** Ann Clark  
**Cc:** Barbara McCoy  
**Subject:** 7/15/2019 Commissioners Meeting  
**Attachments:** doc05173020190708082701.pdf

**Importance:** High

Ann,

Can you add this additional item to the agenda:

- Offer to purchase surplus property

Chris Lambert  
Tax Administrator  
150 Government Circle, Suite 2200  
Jefferson NC 28640

336-846-5553  
336-846-5564 fax

Pursuant to North Carolina General Statutes Chapter 132, Public Records, this electronic mail message and any attachments hereto, as well as any electronic mail message(s) that might be sent in response to it may be considered public record and as such are subject to request and review by, and disclosure to, third parties.

**Addendum B: Offer to Purchase Tax Foreclosed Property**

**NORTH CAROLINA OFFER TO PURCHASE  
COUNTY OF ASHE TAX FORECLOSED PROPERTY**

THE PROPERTY DESCRIBED BELOW, having been foreclosed and bid in by Ashe County for nonpayment of taxes, the undersigned hereby offer to purchase said property from Ashe County for the sum of 10,000 Dollars (\$10,000) cash plus the signing of a Release releasing Ashe County, its officers, employees, insurers, and assigns from any liability associated with the tax collection process, the sale of tax lien process, the foreclosure process, and the execution sale process associated with the below described property, both the cash and signing of the release being in consideration of the purchase of the property. IT IS UNDERSTOOD AND AGREED that Ashe County must advertise the property for sale and that the quitclaim deed to the purchaser will convey only such interest, if any, as Ashe County may have in the property by virtue of unpaid taxes, and there will be no refund of the purchase price in the event of a failure of title. I have been apprised of those procedural irregularities documented in the attached Exhibit A, and understand that there may be other irregularities not yet discovered and agree to accept the property if I am the highest bidder. The Board of Commissioners has determined this real property to be surplus property subject to such irregularities, whether known or unknown.

I understand that the Board of Commissioners may reject this Offer to Purchase at any time, even after a proposed acceptance and advertisement for upset bids. Said property is located in:

See Appendix A was owned by:  
(TOWNSHIP)

\_\_\_\_\_ at the time of its foreclosure, and is described as  
(PREVIOUS OWNER)

\_\_\_\_\_ located at  
(DESCRIPTION)

\_\_\_\_\_  
(ADDRESS)

\_\_\_\_\_  
(PARCEL IDENTIFICATION NUMBER)

In acceptance of this Offer to Purchase, I submit a deposit of \_\_\_\_\_ Dollars (\$\_\_\_\_), said bid deposit being one hundred percent (100%) of the minimum bid amount.

This the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
(SIGNATURE)

\_\_\_\_\_  
(PRINT NAME)

\_\_\_\_\_  
(ADDRESS)

\_\_\_\_\_  
(CITY, STATE, ZIP)

\_\_\_\_\_  
(SIGNED COUNTY ATTORNEY)

\_\_\_\_\_  
(PRINT NAME)

## Appendix A

**TOWNSHIP: Creston**

**PREVIOUS OWNER - T R I PROPERTIES INC**

### DESCRIPTION:

#### GLEN SECTION:

Lots 1, 2, 3, 5, 6, 8, 10, 11, 12, 13 and 15 as shown on map recorded in Plat Book 3, Page 15;  
and

Lots 21, 24, 25, 26, 27, 28, 29, 30 and 31 as shown on map recorded in Plat Book 3, Page 26;  
and

Lots 32, 33, 34, 35, 36, 39, 40, 41, 42, 43, 44 and 45 as shown on map recorded in Plat Book 3,  
Page 30; and

Lots 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60 and 62 as shown on map recorded  
in Plat Book 3, Page 53, Ashe County Registry.

All as shown on amended plat of the continuation of Ridgewood Section as recorded in Plat  
Book 4, Page 22, and subsequently re-platted and recorded in Book 4, Page 355a to which  
recorded plat reference is hereby made for a full and complete description.

Subject to conditions, restrictions, zoning and easements of record.

See deed from Daniel Boone Campground, Inc., a North Carolina Corporation, to T.R.I.  
Properties, Inc., a Florida Corporation recorded in the office of the Register of Deeds of Ashe  
County in Book 159, pages 2313-2314.

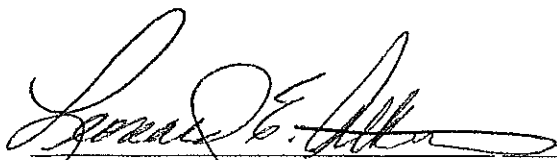
**ADDRESS: Address TBD Creston North Carolina 28615**

**Parcel #'s:** (48 Lots) 03084-164-001, 002, 003, 005, 006, 008, 010, 011, 012, 013, 015,  
021, 024, 025, 026, 027, 028, 029, 030, 031, 032, 033, 034, 035, 036, 039, 040, 041, 042,  
043, 044, 045, 046, 047, 048, 049, 050, 051, 052, 053, 054, 055, 056, 057, 058, 059, 060,  
062

In acceptance of this Offer to Purchase, I submit a deposit of Ten Thousand and  
00/100 Dollars

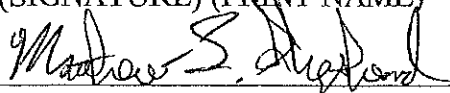
(\$ 10,000.00), said bid deposit being one hundred percent (100%) of the minimum bid  
amount.

This the 1 day of July, 20 19.



(SIGNATURE) (PRINT NAME)

LEONARD E. ATKINSON



(SIGNATURE) (PRINT NAME)

Matthew L. Shepherd



(SIGNATURE) (PRINT NAME)

Mathieu F Robinson

180 Birch Trl. Jefferson NC 28640

(ADDRESS) (CITY, STATE, ZIP)

(SIGNED COUNTY ATTORNEY) (PRINT NAME)