

## Ann Clark

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**From:** Kevin Anderson  
**Sent:** Wednesday, January 08, 2020 11:54 AM  
**To:** Ann Clark  
**Subject:** Parks & Rec Advisory Board  
**Attachments:** 20200108113722492.pdf

Hey Ann,

Attached are completed application forms from Carol Coulter, Marc Payne, and Steve Johnson - I would like to put in a request to have them reappointed to my Parks & Recreation Advisory Board.

If you have any questions or need me to deliver you the original copies, just let me know.

Thanks,

Kevin Anderson, Director  
Ashe County Parks and Recreation  
626 Ashe Central School Rd Unit 16  
Jefferson, NC 28640

Cell 336.977.5419  
Family Central Office 336.982.6185  
Park Office 336.982.2071

Pursuant to North Carolina General Statutes Chapter 132, Public Records, this electronic mail message and any attachments hereto, as well as any electronic mail message(s) that might be sent in response to it may be considered public record and as such are subject to request and review by, and disclosure to, third parties.



County of Ashe  
150 Government Circle,  
Suite 2500  
Jefferson NC 28640  
Phone (336) 846-5501  
Fax (336) 846-5516

**APPLICATION FOR NOMINATION  
FOR APPOINTMENT TO:**

Parks & Recreation Advisory Board  
**Board, Commission, or Committee**

**DATE:** 1-6-2020

**NAME:** Carol Coulter **PHONE:** 336-982-4793

**ADDRESS:** 960 ROY GOODMAN RD  
CRUMPER, NC 28617

**BUSINESS ADDRESS:** SAKE AS ABOVE **PHONE:** \_\_\_\_\_

**COUNTY BOARDS OR COMMITTEES PRESENTLY SERVING ON:**

Parks & Recreation Advisory Board

**BUSINESS AND CIVIC EXPERIENCE:**

OWNER of Heritage Homestead Goat Dairy Past President of ASHE Co Chamber  
Chair of Ashe Community Foundation, Chair Ashe Farmers Market, Vice Chair Economic Dev.

**PLEASE STATE REASON WHY YOU WOULD LIKE TO SERVE ON THIS**

**BOARD/COMMITTEE:** Parks & Recreation is a vital program contributing to Quality of Life  
My education & experience & passion help me contribute to this program

*For the purpose of diversity and balance on Ashe County's boards and committees, please complete the following:*

Race White Sex Female I am a resident of the City/Town of CRUMPER

I have been a resident of Ashe County for 27 years.

Carol Coulter

Return this form to:  
Clerk to the Board of Commissioners  
150 Government Circle, Suite 2500  
Jefferson, North Carolina 28640  
Phone (336) 846-5501 Fax (336) 846-5516

Signature of Applicant  
I understand that this application will be  
kept on active file for one year only.



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APPLICATION FOR NOMINATION  
FOR APPOINTMENT TO:

Ashe County PRR Advisory Board  
Board, Commission, or Committee

DATE: 1-3-2020

NAME: Marc Payne

PHONE: 336-977-1861

ADDRESS: Po Box 606

West Jefferson, NC 28694

BUSINESS ADDRESS: SAME AS ABOVE

PHONE: 336-977-1861

COUNTY BOARDS OR COMMITTEES PRESENTLY SERVING ON:

Ashe County PRR Advisory Board

BUSINESS AND CIVIC EXPERIENCE:

Retired Coach / Athletic Director / Administrator (44 yrs)

PLEASE STATE REASON WHY YOU WOULD LIKE TO SERVE ON THIS

BOARD/COMMITTEE: I have served on PRR Advisory Board at least 16 yrs.

For the purpose of diversity and balance on Ashe County's boards and committees, please complete the following:

Race W Sex M I am a resident of the City/Town of \_\_\_\_\_

I have been a resident of Ashe County for 67 years.

Return this form to:  
Clerk to the Board of Commissioners  
150 Government Circle, Suite 2500  
Jefferson, North Carolina 28640  
Phone (336) 846-5501 Fax (336) 846-5516

Marc Payne  
Signature of Applicant  
I hereby certify that this application is true and correct.  
Applicant's Signature Date: \_\_\_\_\_



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**APPLICATION FOR NOMINATION  
FOR APPOINTMENT TO:**

Parks and Recreation  
**Board, Commission, or Committee**

DATE: 1-3-20

NAME: Steve Johnson

PHONE: 336-977-0558

ADDRESS: P.O. Box 791 W. Jefferson NC 28694

BUSINESS ADDRESS: 1321 Mt. Jefferson Rd

PHONE: 336-246-9899

**COUNTY BOARDS OR COMMITTEES PRESENTLY SERVING ON:**

Ashe Co. Parks + Recreation

**BUSINESS AND CIVIC EXPERIENCE:**

Business OWNER 17 years, Co-Founder Ashe Youth League Football

**PLEASE STATE REASON WHY YOU WOULD LIKE TO SERVE ON THIS**

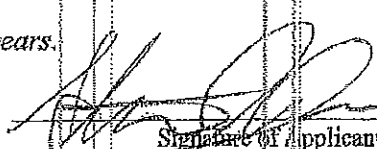
**BOARD/COMMITTEE:** To help continue the progress Parks + Rec  
has enjoyed while serving the needs of our community.

For the purpose of diversity and balance on Ashe County's boards and committees, please complete the following:

Race W Sex M I am a resident of the City/Town of West Jefferson

I have been a resident of Ashe County for Life Time years.

Return this form to:  
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Signature of Applicant  
I understand that this application will be  
kept on active file for one year only.