Ann Clark

From:

Sent:

Ann,

Subject:

Attachments:

To:

the next meeting it would be great and I am more than happy to attend if anyone has any questions about the purpose of the Farmland Preservation program or the nominees.	
Thank you,	
Travis	
On Wed, Jan 8, 2020 at 9:53 AM Ann Clark aclark@ashecountygov.com wrote:	
Hi Travis!	
I received an application from Andy Powers for the advisory board. Would you mind to send me an email requesting that the commissioners appoint him to the advisory board? Also, do you know if there will be an other applications the commissioners need to consider? If so, I will hold off and do them all at one time.	ıy
Thanks!	
Ann	
Ann J. Clark, MMC, NCMCC	
Clerk to the Board of Commissioners	
Assistant to the County Manager	
150 Government Circle, Suite 2500	
Jefferson NC 28640	
336-846-5514	
1	

Travis Birdsell <travis birdsell@ncsu.edu>

Scanned from a Xerox Multifunction Printer.pdf

Yes, Andy Powers was one that we had been working with as a nominee. I'm glad he sent in his application and we request that the commissioners appoint him to the advisory board. I have also attached an application for Alex Church and we recommend that he be appointed to the board as well. We can get this on the agenda for

Re: Application for appointment to Farmland Preservation Advisory Board

Wednesday, January 08, 2020 1:23 PM

Ann Clark



County of Ashe 150 Government Circle, Suite 2500 Jefferson NC 28640 Phone (336) 846-5501 Fax (336) 846-5516

APPLICATION FOR NOMINATION FOR APPOINTMENT TO:

Farmland Presewation

Board, Commission, or Committee

board, Commission, or Committee		
DATE: 162020		
NAME: Alex Cline Church	PHONE: <u>836</u> 877 7552	
ADDRESS: 317 Cranberry Springs Roc		
BUSINESS ADDRESS: 10787 US 221 Fleet	MOOD, NC 2862, PHONE: 336 877 4237	
COUNTY BOARDS OR COMMITTEES PRESENTI	LY SERVING ON:	
none		
Business and civic experience: Production Manager at Cline Church post president of the Ashe County O	Nursery (10 yrs); volunteer firefighter (12 yrs	
PLEASE STATE REASON WHY YOU WOULD LIK	*******	
Want to learn more about it.	by the county extensive agent \$	
For the purpose of diversity and balance on Ashe County's boards ar	nd committees, please complete the following	
Race White Sex M I am a resident of the City/7	Town of Fleetwood	
I have been a resident of Ashe County for 31	years.	
Return this form to:	Signature of Applicant	

Return this form to: Clerk to the Board of Commissioners 150 Government Circle, Suite 2500 Jefferson, North Carolina 28640 Phone (336) 846-5501 Fax (336) 846-5516

Signature of Applicant
I understand that this application will be kept on active file for one year only,

or coope fologous

APPLICATION FOR NOMINATION FOR APPOINTMENT TO:

Preservation Board, Commission, or Committee BUSINESS ADDRESS: County boards or committees presently serving on: Business and civic experience: Tree Farm PLEASE STATE REASON WHY YOU WOULD LIKE TO SERVE ON THIS BOARDICOMMITTEE: Was ask to New experience. value furnisad For the purpose of diversity and bulance on Asha County's bounds and commitnees, please complete the following: I sm a resident of the City Town of Lansing I have been a resident of Ashe County for Roturn this form to: Signature of Applicate a will be Clerk to the Board of Curamissioners 150 Government Circle, Suite 2576 kept on scalve tile for one year only. Islierson, North Caroline 20440 Phone (336) 846-5901 Fax (336) 846-5516

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