

## Ann Clark

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**From:** Terri Hopkins  
**Sent:** Tuesday, January 21, 2020 8:38 AM  
**To:** Ann Clark  
**Subject:** Commissioners Meeting Agenda Request  
**Attachments:** Request Letter Commissioners\_1\_21\_20.pdf

Ann,

Attached is the request for the volunteer awards ceremony, time line, and nomination form.

Thanks so much!!


Terri

### **Terri Hopkins**

Ashe County Volunteer Coordinator/  
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180 Chattyrob Lane  
West Jefferson, NC 28694  
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Ashe County  
Volunteer  
Advisory Board

Jennifer Richardson

Kathy Elliott

Bevin South

Donna Phillips

Fawn Roark

Judy Current

Ramona Renfroe

Randal Cokeley

Rebecca Williams



*Terri Hopkins*

VOLUNTEER COORDINATOR  
Ashe County Volunteer Initiative  
180 ChattyRob Lane  
West Jefferson, NC 28694  
PH: 336-246-2461 • FAX: 336-246-5724  
Email: [terrihopkins@ashecountygov.com](mailto:terrihopkins@ashecountygov.com)

January 21, 2020

Ashe County Board of Commissioners,

I respectfully request permission to hold the 35th Annual Ashe County Volunteer Awards Ceremony on April 23, 2020, at the Ashe County High School Auditorium beginning with registration at 6:15 pm and the ceremony to follow at 7:00 pm. I am including a Time Line, Award Ceremony Request Letter, the Awards Nomination Form, and a sample of the Invitation letter to be approved. Also, Governor Roy Cooper has requested nominations for the 2020 Governor's Volunteer Service Awards from Ashe County. Below is a list of nominations approved by the Volunteer Initiative Board to be sent to the NC Commission on Volunteerism within the Governor's Office. With your approval, I will continue to plan for the Governor Awards Breakfast/Luncheon celebration to be held in April or early May as well.

Very truly yours,

*Terri Hopkins*

Terri Hopkins  
Ashe County Volunteer Coordinator

Enclosures

## **2019 Ashe County Overall Winner's/ Governor's Service Award Nominations**

**Betty Ann Miller**

**Steve LeaShomb**

**Ashe County Little Theatre**

**Dwight Taylor**

**Ashe County Veterans Honor Guard**

**Eric Miller**

**Tammy Taylor, Paid Director of Volunteers**

**Iris Morpew**

**\*Medallion Award Winner yet to be named.**

# **35<sup>th</sup> Ashe County Volunteer Awards Ceremony Time Line 2020**

- |                                 |  |
|---------------------------------|--|
| <b><u>January 24, 2020</u></b>  | The 2020 Volunteer Awards Program Nomination Forms will be mailed out to Agencies and Organizations.   |
| <b><u>February 21, 2020</u></b> | The 2020 Volunteer Awards Program Nomination Forms will be due back by 5:00 p.m.   |
| <b><u>March 13, 2020</u></b>    | Invitation letters will be sent out to the individuals who have been nominated for a Volunteer Award and will request them to R.S. V. P.   |
| <b><u>April 3, 2020</u></b>     | Nominee's will need to R.S.V.P by this date.   |
| <b><u>April 23, 2020</u></b>    | The 2020 Ashe County Awards Ceremony will take place at the Ashe County High School with refreshments and registration beginning at 6:15 and the ceremony beginning at 7:00 p.m. |

**2020 ASHE COUNTY VOLUNTEER  
RECOGNITION NOMINATION FORM**

**PLEASE COMPLETE EVERY SECTION OF THIS FORM MARKED WITH AN \***

**\*Nominee Name:** \_\_\_\_\_

**\*Address:** \_\_\_\_\_  
\_\_\_\_\_

**\*Phone #:** \_\_\_\_\_

**\*Name of Organization Where Volunteer Serves:** \_\_\_\_\_

**\*Nominee Organization/Group Contact Person:** \_\_\_\_\_

**\*Address:** \_\_\_\_\_  
\_\_\_\_\_

**\*Phone #:** \_\_\_\_\_

**\*Nominated By:** \_\_\_\_\_

**NOMINEE TYPE\* (ONLY CHOOSE ONE!!)**

- ☐ **Individual:** An individual who volunteers.
- ☐ **Family:** A family that volunteers together on the same project(s).
- ☐ **Group/Team:** A group or team of two or more people that volunteer together on the same project(s).
- ☐ **Youth:** A person (age 18 or younger) who volunteers.
- ☐ **Senior:** A person (age 55 or older) who volunteers.
- ☐ **Perseverance in Volunteerism:** A person who has overcome significant obstacles (mental and/or physical) in order to engage in service to others.
- ☐ **Faith-Based Entity:** An individual, family, group/team, youth or senior that volunteers through a faith-based community organization.
- ☐ **Corporate/Business:** A for-profit or non-for-profit entity that has made a substantial impact in the community by encouraging employees to engage in public service.
- ☐ **National Service:** Anyone who volunteers with a National Service program (AmeriCorps, VISTA or Senior Corps).
- ☐ **Director of Volunteers:** A **paid** staff member who exceeds expectations of good volunteer management skills including recruitment, training, coordination, risk management, evaluation, retention and recognition of volunteers. *Other related job titles may include Volunteer Program Director or Manager of Volunteers.*

**SERVICE CATEGORIES / Mark all boxes that apply to the nominee's service**

- ☐ **Veteran/Military:** Provides volunteer services to military families or veterans.
- ☐ **Serving Youth:** Demonstrates an outstanding commitment to mentoring or educating youth (ages 18 and younger).
- ☐ **Disaster:** Volunteers in disaster preparedness, response, recovery or mitigation activities. (unpaid)
- ☐ **Animals:** Demonstrates outstanding commitment to volunteering with or for animals.
- ☐ **Cultural:** Demonstrates outstanding commitment to volunteering in history, music, or the arts.
- ☐ **Environment:** Indicates an exceptional commitment to environmental stewardship.
- ☐ **Health & Human Services:** Shows remarkable dedication to those in need.
- ☐ **Other (Please Specify):** \_\_\_\_\_

- 
- ☐ **Lifetime Achievement:** An individual who has exhibited a **lifelong** commitment to volunteerism and community service. Nominees must have made a substantial and long-term sustained impact in the community as a result of their service efforts.

\*Ashe Services for Aging is an equal opportunity employer and provider.\*  
See other side of form.

## 2020 ASHE COUNTY VOLUNTEER RECOGNITION NOMINATION FORM

**Please Note:** All nominations will be recognized at the annual awards ceremony along with the organization with whom they volunteer.

- Nominees must be residents of or located in Ashe County.
- Volunteers of the year are determined by the Nominating Committee.
- Volunteers may be nominated in more than one category. The Nominating Committee reserves the right to make final decisions as to the appropriate category for nominees.
- Organizations and individuals may make more than one nomination in each category.

**Nominees will be notified prior to awards ceremony by letter. Please provide a complete mailing address for each nominee.**

All nominations must be submitted on or before 5:00 pm, Friday, February 21, 2020. *Nominations will not be accepted after this date.* For more information, contact Terri Hopkins, Ashe County Volunteer Coordinator, at 246-4347 or 246-2461.

**In order to be considered for the Volunteer of the Year or the Lifetime Achievement Awards, a thorough description of the volunteer's efforts must be submitted. Please complete the nomination form in full.**

On a separate sheet of paper, write a narrative of the nominee's community contributions. **Please include the following bullet points in your narrative:**

- Describe the nominee's outstanding commitment to volunteerism and to the agency or organization they served.
- Describe the nominee's outstanding accomplishments and how the impact of their service has helped meet critical needs in their community.
- Describe the nominee's special skills, qualities and/or leadership qualities.
- Please include nominee's total length of volunteer time served at each organization and their primary duties at each organization that they have served.

**These narratives will be used to determine the volunteers of the year and lifetime achievement award winners.**

Send completed applications to:

**Terri Hopkins  
Ashe Services for Aging  
180 Chattyrob Lane  
West Jefferson, NC 28694**

Or email your nomination(s) to [terrihopkins@ashecourtvgov.com](mailto:terrihopkins@ashecourtvgov.com)