## **Ann Clark**

From:

Adam Stumb

Sent:

Tuesday, August 25, 2020 2:00 PM

To:

Ann Clark

Cc:

Sandy Long; Sheriff Phil Howell; Brian Blanco

Subject:

**Budget Amendment** 

Ann,

Will you add the following to the September 8<sup>th</sup> agenda:

Budget Amendment - Sheriff's Office Body Camera Program Grant

Thanks,

## Adam Stumb, AICP

Ashe County County Manager 150 Government Circle, Suite 2500 Jefferson, NC 28640

Office - 336-846-5501 Cell - 336-977-3074

www.ashecountygov.com

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