American Rescue Plan (ARP)

GRANT PROJECT ORDINANCE

ASHE COUNTY, NORTH CAROLINA

BE IT ORDAINED by the Board of Commissioners of Ashe County, North Carolina that pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following grant project ordinance is hereby adopted:

Section 1. The project authorized consists of disbursing eligible expenditures and reimbursements of the American Rescue Plan (ARP) monies distributed to Ashe County under the Federal American Rescue Plan Act of 2021 during the COVID-19 Pandemic beginning March 3, 2021, until December 31, 2024.

Section 2. The officers of this unit are hereby directed to proceed with the grant project within the terms of the grant documents and the budget contained herein.

Section 3. The following available grant revenues are appropriated for the project:

American Rescue Plan Funds (ARP)

\$2,641,932

TOTAL REVENUES

\$2,641,932

Section 4. The following amounts are available for expenditures for the project:

Operational Expenses and Grants to Other Agencies

\$2,641,932

TOTAL EXPENDITURES

\$2,641,932

Section 5. The Finance Officer is hereby directed to maintain within the Grant Project Fund sufficient specific detailed accounting records to satisfy the requirements of the grantor agency, the grant agreements, and federal regulations.

Section 6. Funds may be advanced from the General Fund for the purpose of making payments
that shall be reimbursed from the Grant Project Fund. Any unexpended funds appropriated or
funds for ineligible expenditures shall be reimbursed to the granting agency as provided by
applicable law or regulation.

Section 7. Within five days after adoption, copies of this Grant Project Ordinance shall be made available to the Budget Officer and the Finance Officer for direction in carrying out this project. A copy of this ordinance shall be filed in the office of the Clerk to the Board.

DULY ADOPTED by the Ashe County Board of Commissioners this 21st day of June, 2021.

Todd McNeill, Chairman Ashe County Board of Commissioners

Attest:

Ashley G. Honeycutt, Clerk to the Board

(SEAL)