

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Minutes - Final**

**Monday, September 17, 2018**

**9:00 AM**

**Meeting Cancelled Due to Inclement Weather from Hurricane  
Florence  
Commission Meeting Room**

### **County Commission**

*Chairman William Sands  
Vice Chair Larry Rhodes  
Commissioner Jeff Rose  
Commissioner Paula Perry  
Commissioner Todd McNeill*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes****IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES  
18-300](#)

11:00 AM - James Hodge - Request for Board to Release Interest on Property Taxes

**Attachments:** [10-01-18 James Hodge Request to Release Interest on Property Taxes](#)

[PRES  
18-301](#)

9:25 AM - Community Paramedic Project Committee Members Joe Thore & Cody Darnell - Project Update

**Attachments:** [10-01-18 Community Paramedic Project Update](#)

[PRES  
18-302](#)

9:30 AM - Tax Administrator Chris Lambert - Monthly Tax Report

**Attachments:** [09-17-18 Monthly Tax Report](#)

[PRES  
18-303](#)

9:40 AM - School Superintendent Phyllis Yates - Funding Request for Repairs to Ashe County Middle School Roof

**Attachments:** [10-01-18 Ashe County Middle School Roof Repairs Funding Request](#)

[PRES  
18-304](#)

9:50 AM - Acting County Manager Adam Stumb - Update on Animal Control Firearms

**GENERAL SESSION****Appointments**

[APP 18-33](#)

Appointments to the West Jefferson Extra-Territorial Jurisdiction (ETJ) Board

**Attachments:** [10-01-18 West Jefferson ETJ Appointments](#)

**VII. Commissioner Comments**

**VIII. Announcements**

**IX. Executive Session**

[PRES](#)  
[18-305](#)

Executive Session - G.S. 143-318.11 (a) (3) Legal Issues (Administration)

**X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.