



## Legislation Details

---

**File #:** PRES 16-088    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Draft  
**File created:** 9/14/2016    **In control:** County Commission  
**On agenda:**    **Final action:**  
**Title:** Planning Director Adam Stumb - High Impact Land Use Ordinance Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 09-19-16 High Impact Land Use Ordinance Update

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------