



# Ashe County

150 Government Circle  
Jefferson, NC 28640

## Legislation Details

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**File #:** PRES 18-298   **Version:** 1   **Name:**

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**File created:** 8/28/2018   **In control:** County Commission

**On agenda:**   **Final action:** 9/4/2018

**Title:** 9:50 AM - Animal Control Director Joe Testerman - Approval of Firearms Policy Form, Firearm Training Form & Remedial Training Form

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 09-04-18 Animal Control Firearm Training Form, 2. 09-04-18 Animal Control Firearms Policy, 3. 09-04-18 Animal Control Remedial Training Form

Date	Ver.	Action By	Action	Result
9/4/2018	1	County Commission	Approved	Pass