



## Legislation Details

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**File #:** PRES 19-19    **Version:** 1    **Name:**  
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**File created:** 1/30/2019    **In control:** County Commission  
**On agenda:**    **Final action:** 2/4/2019  
**Title:** 9:05 AM - DSS Director Tracie Downer - Monthly Departmental Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 02-04-19 DSS Statistics-December 2018, 2. 02-04-19 DSS MOU with County & State, 3. 02-04-19 DSS Mandated Programs & Services

Date	Ver.	Action By	Action	Result
2/4/2019	1	County Commission	Approved	Pass