



# Ashe County

150 Government Circle  
Jefferson, NC 28640

## Legislation Details

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**File #:** PRES 19-21    **Version:** 1    **Name:**

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**File created:** 1/30/2019    **In control:** County Commission

**On agenda:**    **Final action:**

**Title:** 9:20 AM - County Librarian Suzanne Moore & Regional Director Jane Blackburn - Request for Assistance with Mobile Library

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 02-04-19 Mobile Library Assistance Request, 2. 02-04-19 Mobile Library PowerPoint Presentation

Date	Ver.	Action By	Action	Result
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