



## **Ashe County**

## **Legislation Details**

File #: PRES 19-30 Version: 1 Name:

Type: Presentation Status: Draft

File created: 2/12/2019 In control: County Commission

On agenda: Final action:

Title: 9:40 AM - County Librarian Suzanne Moore & Regional Director Jane Blackburn - Consideration of

Request for Funding Assistance with Staffing & Maintenance of a Bookmobile

**Sponsors:** 

Indexes:

**Code sections:** 

**Attachments:** 1. 02-18-19 Bookmobile Staff Funding Proposals

Date Ver. Action By Action Result