



# Ashe County

150 Government Circle  
Jefferson, NC 28640

## Legislation Details

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**File #:** PRES 19-34    **Version:** 1    **Name:**

**Type:** Presentation    **Status:** Draft

**File created:** 2/12/2019    **In control:** County Commission

**On agenda:**    **Final action:**

**Title:** 10:15 AM - Animal Control Director Joe Testerman - Vehicle Usage and Shelter Schedule

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 02-18-19 Animal Control Request Regarding County Vehicles

Date	Ver.	Action By	Action	Result
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