



# Ashe County

150 Government Circle  
Jefferson, NC 28640

## Legislation Details

---

**File #:** PRES 19-35    **Version:** 1    **Name:**

**Type:** Presentation    **Status:** Draft

**File created:** 2/12/2019    **In control:** County Commission

**On agenda:**    **Final action:** 2/18/2019

**Title:** 10:25 AM - Priscilla Norris, CPA - County Audit 06/30/18 & Amended Audit Contract

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/18/2019	1	County Commission	Approved	Pass