



# Ashe County

150 Government Circle  
Jefferson, NC 28640

## Legislation Details

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**File #:** PRES 19-66    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Draft  
**File created:** 3/26/2019    **In control:** County Commission  
**On agenda:**    **Final action:**  
**Title:** 9:30 AM - DSS Director Tracie Downer - Monthly Departmental Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 04-01-19 DSS Monthly Departmental Report

Date	Ver.	Action By	Action	Result
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