



Legislation Details

File #: PRES 19-127 **Version:** 1 **Name:**
Type: Presentation **Status:** Draft
File created: 7/8/2019 **In control:** County Commission
On agenda: **Final action:**
Title: Planning Director Adam Stumb - 2022-2031 State Transportation Improvement Plan (STIP)
Sponsors:
Indexes:
Code sections:
Attachments: 1. 07-01-19 STIP 2022-2031

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------