



# Ashe County

150 Government Circle  
Jefferson, NC 28640

## Legislation Details

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**File #:** PRES 19-141   **Version:** 1   **Name:**

**Type:** Presentation   **Status:** Draft

**File created:** 8/7/2019   **In control:** County Commission

**On agenda:**   **Final action:** 8/5/2019

**Title:** 6:55 PM - Bob Phipps - Request for Funding to Pay for Brass Markers for the Veterans' Memorial at the 1904 Courthouse

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 08-05-19 War Memorial at 1904 Courthouse

Date	Ver.	Action By	Action	Result
8/5/2019	1	County Commission	Approved	Pass