



Ashe County

150 Government Circle
Jefferson, NC 28640

Legislation Details

File #: PRES 19-154 **Version:** 1 **Name:**
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File created: 8/27/2019 **In control:** County Commission
On agenda: **Final action:**
Title: 6:05 PM - County Librarian Suzanne Moore - Annual Library Report
Sponsors:
Indexes:
Code sections:
Attachments: 1. 09-03-19 Library Annual Report FY2018-19

Date	Ver.	Action By	Action	Result
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