



# Ashe County

150 Government Circle  
Jefferson, NC 28640

## Legislation Details

---

**File #:** PRES 19-199   **Version:** 1   **Name:**

**Type:** Presentation   **Status:** Draft

**File created:** 11/8/2019   **In control:** County Commission

**On agenda:**   **Final action:**

**Title:** 9:10 AM - Regional Library Director Jane Blackburn - Appalachian Regional Library Annual Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 11-18-19 Appalachian Regional Library Update

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------