| SOUNTY OF AS SOUNTY OF AS THE SOUNTY OF | Ashe County Legislation Details | | | | | | 150 Government Circle Jefferson, NC 28640 |
|---|--|-------------------|----------|---|---------------|-------------------|--|
| File #: | PRE | ES 20-1 | Version: | 1 | Name: | | |
| Туре: | Pres | sentation | | | Status: | Draft | |
| File created: | 12/3 | 80/2019 | | | In control: | County Commission | |
| On agenda: | | | | | Final action: | 1/6/2020 | |
| Title: | 9:05 AM - Emergency Management Coordinator Patty Gambill - Pond Mountain Ambulance Franchise Ordinance - Second Reading | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. 01-06-20 Pond Mountain Ambulance Service Franchise | | | | | | |
| Date | Ver. | /er. Action By | | | Ac | tion | Result |
| 1/6/2020 | 1 | County Commission | | | Ap | proved | Pass |