| SCOUNTY OF ASTA | Ashe County Legislation Details | | | | 150 Government Circle Jefferson, NC 28640 |
|-----------------|---|------------|---------------|-------------------|--|
| File #: | PRES 20-29 | Version: 1 | Name: | | |
| Туре: | Presentation | | Status: | Draft | |
| File created: | 2/25/2020 | | In control: | County Commission | |
| On agenda: | | | Final action: | | |
| Title: | 9:35 AM - Extension Director Travis Birdsell - Memorandum of Understanding - Ashe County CIS Afterschool Program | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 03-02-20 Afterschool Program MOU | | | | |
| Date | Ver. Action By | | Action | | Result |