



# Ashe County

150 Government Circle  
Jefferson, NC 28640

## Legislation Details

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**File #:** PRES 20-68    **Version:** 1    **Name:**  
**Type:** Presentation    **Status:** Draft  
**File created:** 4/28/2020    **In control:** County Commission  
**On agenda:**    **Final action:**  
**Title:** 9:25 AM - County Manager Adam Stumb - Short-term Rental Discussion  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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