



# Ashe County

150 Government Circle  
Jefferson, NC 28640

## Legislation Details

---

**File #:** PRES 20-77    **Version:** 1    **Name:**

**Type:** Presentation    **Status:** Draft

**File created:** 5/21/2020    **In control:** County Commission

**On agenda:**    **Final action:**

**Title:** 9:50 AM - County Manager Adam Stumb - Wilkes Community College Financing Project Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 05-18-20 WCC Financing Project

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------