| S COUNTY OF ASH | Ashe County<br>Legislation Details  |               |                   | 150 Government Circle<br>Jefferson, NC 28640 |
|-----------------|---|---------------|-------------------|--|
| File #:         | PRES 20-164 Version:  | 1 Name:       |                   |  |
| Туре:           | Presentation  | Status:       | Draft             |  |
| File created:   | 10/13/2020  | In control:   | County Commission |  |
| On agenda:      |   | Final action: | 10/19/2020        |  |
| Title:          | 10:10 AM - County Manager Adam Stumb - Soil and Water Conservation Shared Personnel Mutual<br>Aid Agreement |               |                   |  |
| Sponsors:       |   |               |                   |  |
| Indexes:        |   |               |                   |  |
| Code sections:  |   |               |                   |  |
| Attachments:    | 1. 10-19-20 Soil & Water Conservation Mutual Aid Agreement  |               |                   |  |
| Date            | Ver. Action By  | Ac            | tion              | Result                                       |
| 10/19/2020      | 1 County Commission   | Ap            | pproved           | Pass   |