



# Ashe County

150 Government Circle  
Jefferson, NC 28640

## Legislation Details

---

**File #:** PRES 21-93    **Version:** 1    **Name:**

**Type:** Presentation    **Status:** Draft

**File created:** 6/16/2021    **In control:** County Commission

**On agenda:**    **Final action:**

**Title:** 9:35 AM - Cooperative Extension Director Travis Birdsell - High Country Commercial Kitchen Video

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 6-21-21 Commercial Kitchen Video.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------