



# Ashe County

150 Government Circle  
Jefferson, NC 28640

## Legislation Details

---

**File #:** PRES 21-168   **Version:** 1   **Name:**  
**Type:** Presentation   **Status:** Draft  
**File created:** 11/9/2021   **In control:** County Commission  
**On agenda:**   **Final action:**  
**Title:** 10:10 AM - County Manager Adam Stumb - Budget Amendment  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------