



# Ashe County

150 Government Circle  
Jefferson, NC 28640

## Legislation Details

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**File #:** PRES 22-152   **Version:** 1   **Name:**

**Type:** Presentation   **Status:** Draft

**File created:** 9/13/2022   **In control:** County Commission

**On agenda:**   **Final action:** 9/19/2022

**Title:** 9:05 AM - PUBLIC HEARING - County Manager Adam Stumb - Middle School Property Purchase.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 09-19-22 PUBLIC HEARING NOTICE 9-19-22

Date	Ver.	Action By	Action	Result
9/19/2022	1	County Commission	No Action Taken	