



Legislation Details

File #: PRES 23-6 **Version:** 1 **Name:**
Type: Presentation **Status:** Draft
File created: 1/10/2023 **In control:** County Commission
On agenda: **Final action:** 1/17/2023
Title: 9:45 AM - Adam Stumb Ashe County-County Manager - Parks and Recreation Use Agreement
Sponsors:
Indexes:
Code sections:
Attachments: 1. 1-17-23 Parks & Rec Agreement

Date	Ver.	Action By	Action	Result
1/17/2023	1	County Commission	Approved	Pass