



Ashe County

150 Government Circle
Jefferson, NC 28640

Legislation Details

File #: PRES 23-9 **Version:** 1 **Name:**

Type: Presentation **Status:** Draft

File created: 1/18/2023 **In control:** County Commission

On agenda: **Final action:** 1/17/2023

Title: 10:00 AM - County Manager Adam Stumb - Update on Water Damage at the Health Department

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
1/17/2023	1	County Commission	No Action Taken	